MINUTES

OF THE

THIRD ANNUAL SESSION

OF THE

Lawrence County Association,

HELD WITH

WHITESAND BAPTIST CHURCH,

LAWRENCE COUNTY MISS.,

Beginning Saturday Before the First Sunday in October, 1903.

OFFICERS:

D. M. LEE, Moderator, *WADE POLK, Clerk,*

J. M. ARMSTRONG, Treasurer.

PRESS PRINT, MONTICELLO, MISS.
1903.

MINUTES

—OF THE—

Lawrence County Association.

WHITESAND CHURCH, MISS , SATURDAY, OCT. 3, 1903.

The Lawrence County Association met this day with the Whitesand Baptist church, Lawrence county, Miss., in its third annual session, at the appointed hour.

After devotional exercises, conducted by Eld. J. P. Williams, prayers were offered by Brethren J. P. Williams, J. C. Farrar and T. J. Moore.

The Moderator announced the Association in order for business.

The order of business was read by the Clerk.

On motion, the order of business was suspended as to that part in regard to the reading of the letters, which was dispensed with, and a committee of three appointed on Credentials and Abstracts.

Rev. J. P. Williams and Brethren A. C. Buckley and G. W. Johnston were appointed as said committee.

Brethren B. S. Watts, A. A. Russell and W. R. Gibson were appointed as a committee on Finance to assist the Treasurer in receiving contributions from the churches.

The committee on Credentials reported the following-named delegates in attendance:

Antioch—H. T. Shivers and Alfred Blackwell.

Bethel—Luke Polk, Ted Polk, J. M. Ritchie and J. H. Pevey.

Bethany—W. L. Polk, Fleet Parkman and S. C. Stamps.

Calvary—J. M. Armstrong, J. P. Williams, J. O. Sutton and Elbert Ratliff.

Crooked Creek—W. L. Dampeer, G. W. Johnston, W. C. Dale and C. C. Culpepper.

Clear Springs—J. C. Polk and T. D. Cox.

Hepsibah—B. S. Watts.

Monticello—E. O. Cowart, D. M. Lee and Joseph Dale.

New Zion—A. A. Russell.

New Hope—J. J. Catt, T. C. Nelson and Daniel Glover.

Rehoboth—D. H. Bird.

Shiloh—A. C. Furr, W. R. Gibson and Jesse Douglas.

Society Hill—L. D. Posey, J. B. Dale, J. G. Langston, J. M. Fortenberry and Wade Polk.

Silver Creek—A. C. Buckley, G. H. Garrett, H. H. Herrington, W. J. Armstrong and I. E. Fortenberry.

Whitesand—R. B. Dale, S. S. Dale, W. J. Lee and J. M. Bridges.

On motion, the report of the committee was received.

On motion, the rules were suspended and the officers were elected by acclamation, as follows: D. M. Lee, Moderator; Wade Polk, Clerk, and J. M. Armstrong, Treasurer.

Received correspondence as follows:

From Strong River Association—Eld. R. Drummond, G. Berry, A. C. Berry.

From Copiah Association—Eld. J. C. Farrar.

From Boguechitto Association—Eld. J. R. G. Reeves.

From Pearl Leaf Association—D. C. Rogers.

From Central Association—Dr. J. L. Johnson.

From Lawrence County (col.) Association—Jno. J. Bridges.

Appointed corresponding messengers as follows:

To Pearl River Association—J. B. Dale.

To Lincoln County Association—D. M. Lee, W. R. Gibson.

To Pearl Leaf Association—T. D. Cox.

To Boguechitto Association—H. T. Shivers, A. A. Russell, D. Glover.

To Strong River Association—A. M. Griffith, J. P. Williams, R. B. Dale.

To Southern Baptist Convention—D. M. Lee; J. M. Ritchie, alternate.

To Baptist State Convention—L. D. Posey, J. P. Williams, J. M. Armstrong, Wade Polk.

To Central Association—R. B. Dale.

To Lawrence County (col.) Association—J. P. Williams, J. M. Ritchie.

A committee on Religious Exercises was appointed, consisting of Eld. L. D. Posey, R. B. Dale and J. M. Bridges.

The brethren appointed at the last session of the Association to write reports, some of whom being absent, the Moderator made the following appointments to fill vacancies: On Denominational Schools—E. O. Cowart. On Temperance—Eld. T. D. Cox. On Sunday Schools—J. B. Dale. On Church Discipline —S. S. Dale.

Adjourned for one hour.

Prayer by Eld. J. M. Ritchie.

Met pursuant to adjournment in the afternoon.

Prayer by Eld. T. D. Cox.

Visiting ministers were invited to seats in the Association.

A committee on Nominations was appointed, consisting of Brethren Joseph Dale, S. C. Stamps and H. T. Shivers.

The report on Missions was read, and then discussed ably by Elds. J. P. Williams, J. C. Farrar, T. J. Moore, J. R. G. Reeves and Dr. J. L. Johnson and adopted, as follows:

REPORT ON MISSIONS.

Your committee on Missions submits the following report:

This subject is an old one, yet ever new. Everybody knows the meaning of missions. By the term missions, we mean the carrying of the gospel of our Lord to every soul in this wide world who has not heard it.

For convenience, Missions is divided into three sections. The State Mission Board has charge of the State Mission funds and uses them in assisting to establish and support churches in the new railroad towns and in the remote districts of our State where the Christians are unable to cope with existing circumstances. Experience has proven that this is a wise course to pursue, for where a few dollars have been judiciously spent hundreds have been returned to the cause of Foreign Missions.

The Home Mission Board does work in the large cities, and

mountain districts of the South, and among the Indians and in Cuba. Dr. B. D. Gray, a native of Mississippi, and who recently resigned the presidency of Georgetown College, Kentucky, is Corresponding Secretary of the Home Board. The Home Mission work is prospering, but we need more money and more men, and we need them now, that we may occupy the fields ahead of other denominations and establish God's truth, that it may become of some effect.

The Foreign Mission work is under the charge of a Foreign Board, the members of which are elected by the Southern Baptist Convention. Dr. R. J. Willingham of Richmond, Va., is Corresponding Secretary. The Board has missions established in Northern, Central and South China, Japan, Italy, Brazil, North and South Mexico and Argentina, the last mentioned having been established since the meeting of the Convention at Savannah last May. There are now one hundred and forty regularly appointed missionaries on the foreign fields, besides a number of enlisted foreign helpers. Other natives are being trained by our missionaries for work among their own people. Of the number of missionaries now in foreign countries, Mississippi supplied ten. This number ought to be tripled.

During the last Conventional year, the receipts of our Convention Board were $218,512.62. The year previous, $173,439.49. Increase, $45,073.13. During the year 1902, Mississippi Baptists contributed $9,032.72. During 1903 the amount ran up to $16,105.43, being an increase over 1902 of $7,072.71, or about 77 per cent. The number of baptisms on foreign fields last year reached 1790, making an increase over the previous year of 357. The actual expenses in collecting and sending money to foreign fields last year amounted to 10½ cents on the dollar, thereby leaving 89½ cents to be paid over to the missionary. The Convention has laid out this year's work on a basis of $300,000, with the expectation of retaining the present missionary force now on the field and sending out thirty new ones.

Brethren, this means new responsibilities. It means more praying, more giving and more preaching. What shall we render unto the Lord for all His benefits? Let us hearken unto His word. Let us by speech, or by purse, or both, tell the dying

millions of His gospel and its wondrous power to save. Let us, who have been redeemed through his love, be determined that by God's grace those who sit in blight and in the depth of blackest night shall through us have the light of the Lord Jesus shine in their souls. Let our watchward be: *We can, we should, we will advance in the Mission work.*

Respectfully submitted,

T. J. BATTON, Committee.

A committee on Apportionment was appointed as follows:

Antioch—H. T. Shivers.
Bethel—Luke Polk.
Bethany—Fleet Parkman.
Calvary—J. M. Armstrong.
Crooked Creek—W. C. Dale.
Clear Springs—J. C. Polk.
Hepsibah—B. S. Watts.
Monticello—Joseph Dale.
New Zion—A. A. Russell.
New Hope—J. J. Catt.
Rehoboth—D. H. Bird.
Shiloh—A. C. Furr.
Society Hill—J. M. Fortenberry.
Silver Creek—A. C. Buckley.
Whitesand—R. B. Dale.

On motion, leave of absence was granted Alfred Blackwell.

REPORT ON DEVOTIONAL EXERCISES.

Your committee on devotional exercises would submit the following:

Sunday School mass meeting tomorrow at 10 o'clock a. m., conducted by Eld. T. D. Cox. That J. T. Moore preach in house at 11 o'clock a. m., and J. C. Farrar preach at stand at same hour. That Dr. J. L. Johnson preach in house at 2 p. m. and J. P. Williams at stand same hour.

L. D. POSEY, Chairman.

On motion, adjourned to meet Monday morning at 9 o'clock.

Prayer by Eld J. P. Williams.

SUNDAY'S EXERCISES.

Sunday, 10 a. m. Forty minutes were spent very profitably discussing the Sunday School work, the subject being discussed by Bro. W. R. Gibson and Elds. J. J. W. Mathis and J. C. Farrar, which was edifying, and which will, we hope, be the means of greater progress in the Sunday School work in our Associational work.

The report of the committee on Devotional Exercises for Sunday was carried out to large and attentive congregations, and after the 11 o'clock services, a collection was taken up for the Orphans' Home, amounting to $35.28.

THIRD DAY—MORNING SESSION.

MONDAY, 9 O'CLOCK, OCTOBER 5, 1903.

Reports were read, discussed and adopted, as follows:

REPORT ON SUNDAY SCHOOLS.

Your committee on Sunday Schools would submit the following:

The Bible is the book, the source of life and strength, yet it is read with very little understanding. Christians need to study and understand it more—need to be better Christians—and the unsaved, old and young, need to be brought to a saving knowledge of Jesus Christ. The Sunday School is the best place we know of, not including the home, to reach the children, and surely the best place to reach the unsaved; therefore, we urge that each church within the bounds of this Association establish and maintain at least one Sunday School.

A dead Superintendent spiritually will chill and kill any Sunday School; therefore, we urge that each church select enthusiastic Christian men to superintend the Sunday School. Be sure he has some personal magnetism and is thoroughly interested in the work, and then your Sunday School will not drag. The success of the Sunday School depends in a large measure on the quality of your teachers; therefore, be as careful in the selection of your teachers as in that of the Superintendent. There are many Sunday Schools weak and dragging for lack of interest shown by the pastor in the organization; therefore, we

urge that every pastor use some of his very best efforts in promoting the welfare of the Schools of his churches. If any pastor does not encourage the Sunday School work, and thereby aid his flock in pressing forward, he is unfaithful in the discharge of his duties to his God and unworthy to be pastor. We would not forget to urge that every church, in maintaining Schools, use the literature published by the Southern Baptist Convention Board at Nashville, Tenn. Let every teacher by all means use "The Teacher." It is only twelve cents a quarter, while the quarterlies are only two cents apiece.

Respectfully submitted,

JNO. B. DALE, Committee.

On motion, Eld. L. D. Posey, D. Glover and Luke Polk were granted leave of absence.

REPORT ON TEMPERANCE.

First: God's word tells us in substance to abstain from the use of intoxicating drinks as a beverage, because it is against the right development of all the possibilities of human being.

Second: The times demand a firm and complete stand against whisky, and as Christian people are responsible for the condition of society, we should look well to a right development in the cause of temperance.

Third: The only way to place our influence fully on the side of prohibition is to abstain *entirely* from the use of alcoholic drinks as a beverage.

Fourth: The cause of temperance may be promoted, again, by putting into office such men as will let drink alone three hundred and sixty-five days in the year and three hundred and sixty-six days every fourth year.

Fifth: We should draw the lines more tightly on our church members and *demand* of them "total abstinence," and

Sixth: Take the matter to God in prayer and work for Him in the cause of temperance, and it being of the Lord will stand the adversities of the ages.

Respectfully submitted,

T. D. Cox, Committee.

REPORT ON PASTORAL RELATIONS.

Your Committee on Pastoral Relations would submit the following:

In considering this subject, your committee has in mind the church of Christ, and the objects of the church. In order that the church accomplish that which God intended, it was necessary that there should be pastors, bishops, elders, ministers, shepherds or overseers, these being synonymous. These are called of God and directed by the Holy Spirit. And that they should lead is clearly taught by the Word of God. And very much depends upon the willingness of his people to follow, as to whether he accomplishes much or little. While the pastor administers unto them of spiritual things, they should supply his temporal needs. There is no one that rejoices more in the prosperity of his church than the pastor himself, and while he prepares a feast of good things for his people, it is obligatory upon their part to be in their places to receive the same, that they may grow in grace and become more useful in the Master's service; thereby stimulating their pastor to still greater efforts. The pastor is to the church what the shepherd is to the flock. In fact, he is God's under shepherd, and is so closely related that it is impossible to separate them without destroying the usefulness of both.

Z. T. DAUGHDRILL, Committee.

The report on Ministerial Education and that on the Education of the Masses were read and discussed jointly, which should cause all who heard the discussions to make the greatest sacrifices to educate their children and contribute to Ministerial Education, that our coming preachers and teachers may be well educated, so as to meet and refute the growing issues of the times.

The reports are as follows:

REPORT ON MINISTERIAL EDUCATION.

The Bible is the minister's greatest and life-long text book. No man can can be a successful minister without a clear conception of the fundamental doctrines of the Bible. In order to get that, a man must be able to read the English language intelligently, and then study the Bible systematically. That is

the reason our pioneer ministers were so successful in their ministry. They had good sense, and used it in the study of God's word, and never let up until they learned it.

But the man who has the advantage of literary training is only that much better equipped for studying the Bible; and unless he does study it he will be a very weak preacher. The Word is the sword that pierces to the dividing asunder of soul and spirit, and when a man uses anything else as a substitute for the Word he is not using the weapon that God has promised to honor.

But the educated minister who uses his learning to the glory of God, and not for the display of personal attainments, has a greater advantage for good than the uneducated minister.

First of all, it is rather difficult for an uneducated man to break the bars that separate the learned from the unlearned, and reach the educated in such a way as to do them good; while the educated preacher can very easily put himself in touch with the uneducated and give them the very help they so much need. The better educated a preacher is, and the more common sense he has, the more good he can do among the unlearned as well as the learned.

Then, again, when a man studies the Bible, he should study it in the light of other things; hence, the more a mand knows about history, literature and language the easier it is for him to arrive at a correct understanding of the teachings of God's word, provided he studies it for God's glory.

If any one thinks the Bible gives no wartant for an educated ministry, let him read it, and learn about the schools of the prophets; then let him read the life and letters of Paul, and when he has finished that, then study the Scriptures from a literary point of view and compare them with specimens of the most talented men of modern times and see if he can find any place where they do not show signs of trained minds.

Last, but not least, let him study the history of the Jews, and then he will find that they educated their children, taking special care to teach the Scriptures to them.

In view, then, of all these facts, it behooves every man who feels impressed with a call to preach to get all the education he

can, and as a denomination it becomes our duty to render such aid as is necessary to enable young preachers to obtain an education and such help to our schools as will equip them for giving those who enter their portals all the training necessary for useful lives.

Respectfully submitted,

L. D. Posey, Committee.

EDUCATION OF THE MASSES.

We are the fast friends of Mississippi College and rejoice in its constantly increasing prosperity. We believe in ministerial education and earnestly exhort our young preachers to use their best endeavors to secure a thorough training in both the classical and the theological course. But we wish to go on record in favor of general education—the education of the masses. We hail the coming of the day when our boys—all our boys—and our girls—all our girls—shall have the fullness of the blessings of education, and we urge the membership of Lawrence County Association not to withhold these blessings from our children, who must soon take our places and meet the responsibilities of the great future.

Respectfully submitted,

(COMMITTEE.)

REPORT ON PUBLICATIONS.

This is an age of publications—of books, periodicals and papers. No other agency is so potent a factor in forming public sentiment, and public opinion determines the actions of a republican people in legal and social matters. It is claimed that "Uncle Tom's Cabin," by Mrs. Stowe, brought on the civil war, and that "The Leopard's Spots" is responsible for the tense feeling now existing on the race question. This illustrates the power of the press. There are few communities now where it is a question of reading at all, but what to read is a serious problem. The reading of vicious literature, bad books and especially the sickening details of crime and scandal daily dealt out by the press under flaming headlines becomes a powerful attack on the stability of character, and many a victim goes down before the onslaught.

While the reading of good literature counteracts the effects of the bad, tones up character and often awakens lofty aspira-

tions and leads to worthy motives, resulting in noble lives spent in the service of humanity. As Christians and Baptists, our Association should be interested in the reading of the Bible, as it is the soul tonic of believers and the light of salvation to unbelievers. We should also take and read The Baptist, Jackson, Miss., because it is our own paper and furnishes a medium of unity and fellowship to the Baptists of Mississippi. Then it is worthy a place in the list of best weekly religious papers.

We recommend the Orphanage Gem also, as the representative of the Orphanage at Jackson, Miss. Also the Foreign Mission Journal, Richmond, Va., price single copies 35 cents, clubs 25 cents; The Home Field, Atlanta, Ga., 10 cents. Also the Southern Baptist Convention Series of Sunday School Literature, Nashville, Tenn.

Respectfully submitted,

J. P. WILLIAMS, Committee.

REPORT ON ORPHANS' HOME.

Your committee on Orphans' Home beg leave to make the following report:

On May 12, 1897, the Orphanage was opened at Jackson in a rented house, which was soon filled to its fullest capacity, with Bro. L. S. Foster as Superintendent. Since that time our people have bought one hundred and twelve acres of good land north-west of Jackson, built two neat cottages, a Superintendent's home and a splendid three-story brick building, having thus a permanent home for orphan children who are left without father, mother or friends to take care of them.

Since the work began one hundred and forty-eight children have found a home within its walls, eight of this number have died, sixty-one have gone back to their friends or into private families, while eighty still remain and are dependent upon the Orphanage for support.

Bro. Foster having resigned, Bro. J. R. Carter is now Superintendent of the Home, whom we believe will do all he can for the advancement of the work.

We find that there is a debt of $5313.18 on the Orphanage property, and brethren, let us rise up in our might and relieve the Orphanage of that debt.

Your committee recommend that our people give to the Or-

phanage their hearty support, both by our prayers and with our money, for God has said, "he that hath pity on the poor lendeth to the Lord, and that which he hath given He will pay him again."—Prov. 19:17. "Leave thy fatherless children; I will preserve them alive."—Jeremiah. "A father of the fatherless is God in His holy habitation."—Ps. 68:5. "Blessed is he that considereth the poor: the Lord will deliver him in time of trouble. The Lord will preserve him, and keep him alive; and he shall be happy upon the earth."—Ps. 41:1,2.

Your committee would urge that our people take the Orphanage Gem, and read it, that they may know what is being accomplished by our noble work.

Respectfully submitted,

W. R. GIBSON, Committee.

REPORT ON APPORTIONMENT.

Your committee would beg to submit the following and recommend that the churches endeavor to raise the amounts assigned them, viz:

Antioch	$ 30 00	New Zion	$ 15 00
Bethany	160 00	New Hope	15 00
Bethel	40 00	Monticello	125 00
Crooked Creek	100 00	Rehoboth	15 00
Calvary	150 00	Society Hill	125 00
Clear Springs	15 00	Shiloh	50 00
Hepsibah	35 00	Silver Creek	60 00
		Whitesand	55 00
Total			$ 990 00

[The intention of the committee was to make the try pledge $1000, but failed in their calculation ten dollars, which we believe will be given by some of the churches.—CLERK.]

On motion, the Association ask each church to contribute the same amounts as was apportioned them last year, to defray the expenses of our delegate to Southern Baptist Convention, amounts to be paid by May 1, 1904, as follows:

Antioch	$3 00	Hepsibah	$2 00
Bethel	2 00	Society Hill	4 00
Silver Creek	3 00	New Zion	2 00

Calvary.....	5 00	New Hope.....	2 00
Crooked Creek..	3 00	Bethany	5 00
Monticello	3 00	Clear Springs.....	2 00
Whitesand	2 00	Shiloh.....	3 00
		Rehoboth.....	2 00

REPORT ON NOMINATIONS.

We, your committee on Nominations, would beg leave to submit the following report:

That our next annual session be held with Antioch church, commencing on Friday before the first Sunday in October, 1904, at ten o'clock a. m.; that Eld. J. P. Williams preach the Associational sermon, with Eld. L. D. Posey as alternate. We would further recommend that the order as carried out this year be adopted for next year, viz: that our Associational sermon be preached on Sunday at 11 o'clock a. m. instead of Saturday, and that the following named brethren be appointed to write on the following subjects and present their reports at our next meeting for consideration.

On Missions—J. P. Williams.
On Denominational Schools—C. T. McKee.
On Pastoral Relations—Wade Polk.
On Temperance—W. M. Waller.
On Church Discipline—L. D. Posey.
On Sunday Schools—Jno. B. Dale.
On Orphans' Home—E. L. Sutton.
On Publications—Luke Polk.
On Ministerial Education—T. J. Batton.

Respectfully submitted,

JOSEPH DALE,
H. T. SHIVERS,
S. C. STAMPS,
} Committee.

[The brethren whose names appear in the above report are earnestly requested to have their reports at the next meeting of the Association. If you all can't be present, do send in your reports. Read your minutes carefully, see what subject has been assigned you and get up a *good* paper on your subject, and not on a subject that has been assigned some one else.—MODERATOR]

[The report on Church Discipline was not sent in by the brother who was nominated at our last session, and Brother S. S. Dale being appointed to write on the subject for discussion at the present meeting, was prevented doing so by the death of Brother Isaac Williams (his grandfather-in-law) while the Association was in session—CLERK.]

REPORT ON FINANCE.

We, your Committee on Finance, would submit the following report:

There has been sent in to the association by the churches for missions, associational and other objects, by cash and vouchers, $921.11.

In the absence of any report from the former treasurer, we beg leave to submit this as our final report.

Respectfully submitted,

B. S. WATTS,
A. A. RUSSELL,
W. R. GIBSON,
} Committee.

TREASURER'S REPORT.

J. M. ARMSTRONG,

In account with the Lawrence County Association:

1903	Oct. 5.	To amount cash on hand	$721 23
	" "	vouchers " "	199 88
		Total.....	$921 11

Respectfully submitted,

J. M. ARMSTRONG, Treasurer.

Resolved, That the treasurer of this Association is hereby authorized to turn over all moneys now in his hands for missions to Bro. A. V. Rowe, Corresponding Secretary State Mission Board, and amounts for Orphanage to Brother J. R. Carter, at Jackson, Miss., and to all other objects for which it was given to their respective boards or secretaries.

Resolved, That the clerk of this Association is hereby authorized to superintend the printing and distribution of these minutes, and that he be allowed $20.00 for his services.

Resolved, That the thanks of this Association are hereby ex-

tended to the members of Whitesand church, and to the friends and community at large, for the kind and hospitable manner in which they have entertained them during this session.

On motion, adjourned to meet with the Antioch Baptist Church, on Friday before the first Sunday in October, 1904, at 10 a. m., ten miles southwest of Monticello.

D. M. LEE, Moderator.

WADE POLK, Clerk.

NAMES OF DELEGATES AND CHURCH DIRECTORY.

CHURCHES.	NAMES OF DELEGATES.	PASTORS.	CLERKS.
Antioch	H. T. Shivers, Alfred Blackwell	J. R. G. Reeves, McComb	W. L. McGuffee, Perch
Bethel	Luke Polk, Ted Polk, J. H. Pevey, J. M. Ritchie	R. Drummond, Hebron	Luke Polk, Monticello
Bethany	W. L. Polk, Fleet Parkman, S. C. Stamps	J. P. Williams, Silver Creek	S. C. Stamps, Lee
Clear Springs	J. C. Polk, T. D. Cox	T. D. Cox, Bassfield	N. S. Buckley, Oakvale
Crooked Creek	W. L. Dampeer, G. W. Johnston, W. C. Dale, C. C. Culpepper	J. P. Williams, Silver Creek	W. C. Dale, Hooker
Calvary	J. M. Armstrong, J. O. Sutton, J. P. Williams, Elbert Ratliff	J. P. Williams, Silver Creek	J. M. Armstrong, Silver Creek
Hepsibah	B. S. Watts	R. Drummond, Hebron	J. A. Daniel, Bournham
Monticello	E. O. Cowart, Joseph Dale, D. M. Lee	J. P. Williams, Silver Creek	W. H. Speights, Monticello
New Zion	A. A. Russell	W. R. Weber, Wesson	W T. Foster, Montic'llo
New Hope	J. J. Catt, T. C. Nelson, D. Glover	J. R. G. Reeves, McComb	I. E. Nelson, Newit
Rehoboth	D. H. Bird	J. C. Farrar, Ashley	Lee H. Bird, Tryus
Shiloh	A. C. Furr, W. R. Gibson, Jesse Douglas	J. P. Hemby, Hazleh'st	A. C. Furr, Nola
Silver Creek	A. C. Buckley, G. H. Garrett, I. E. Fortenberry, H. H. Herrington, W. J. Armstrong	J. P. Williams, Silver Creek	W. J. Armstrong, Arm
Society Hill	L. D. Posey, J. B. Dale, J. G. Langston, J. M. Fortenberry, Wade Polk	L. D. Posey, Mt. Carmel	G. M. Buckley, Dale
Whitesand	R. B. Dale, S. S. Dale, W. J. Lee, J. M. Bridges	L. D. Posey, Mt. Carmel	R. B. Dale, Vixen

CHURCH STATISTICS.

CHURCHES	Church meeting.	Ord. ministers..	Baptized.....	Rec'd by letter..	Restored	Died	Dism'sd by letter	Excluded	Total increase..	Total decrease..	Total membership last year.	Total membership this year.	Sunday schools.	Offic'rs & t'ch'rs.	No. of pupils...	Sunday school expenses.	SUPERINTENDENTS.	SECRETARIES.
Antioch	3	..	19	6	7	2	10	1	32	13	162	181	1	5	50	$ 2 00	W. P. Boutwell	H. T. Shivers
Bethel.....	2	..	5	1	1	2	13	3	6	18	94	82	..	..	...	.....		
Bethany.....	3	..	1	7	..	4	8	..	8	12	210	211	..	..	...	.....		
Clear Springs..	3	..	1	4	..	..	3	..	5	3	38	40	..	..	...	.....		
Crooked Creek	1	..	4	2	2	..	...	..	8	15	212	219	1	3	40	2 80	C. C. Culpep'r	
Calvary	2	..	13	7	1	..	6	1	21	7	120	134	1	6	62	13 92	D. C. Griffith	
Hepsibah.....	1	..	..	3	..	..	2	3	3	5	112	110	..	..	...	2 00		
Monticello....	4	..	3	3	..	1	2	..	6	3	116	119	1	6	77	10 95	D. M. Lee	I. N. Bass
New Zion.....	3	..	10	4	..	..	2	5	14	10	95	99	..	..	...	.....		
New Hope....	1	..	9	3	1	..	5	..	13	5	67	75	2	5	41	4 54	I. E. Nelson	Alphonso Russell
Rehoboth	1	..	2	..	..	..	12	..	2	12	64	54	..	..	...	.....		
Shiloh	3	..	13	2	1	..	35	4	16	39	212	189	2	10	91	7 33	W. R. Gibson J. C. May	Jesse Douglass A. C. Furr
Silver Creek..	2	1	..	..	..	2	...	5	...	7	153	146	..	..	...	.....		
Society Hill...	2	1	4	4	..	2	15	10	8	27	262	243	..	..	...	.....		
Whitesand	2	..	7	2	1	1	1	2	10	4	128	134	1	3	40	.....		
		2	91	47	14	14	117	34	152	180	2045	2036	9	38	401	$43 54		

NAMES OF DELEGATES AND CHURCH DIRECTORY.

FINANCIAL STATEMENT.

CHURCHES	Paid for Minutes	Pastor's Salary	Foreign Missions	Home Missions	State missions	Gen'l Missions	Paid Visiting Ministers	Other Objects	Value of Ch. Property	Expended on Ch. Building	The Poor	Mississippi College	Ministerial Education	Orphanage
Antioch	$3 00	$100 00	$ 3 00	$.....	$.....	$.....	$13 65	$.....	$590 30	390 30	$7 75	$.....	$.....	$5 00
Bethel.....	2 05	100 00	15 15	15 00	8 00	.....	6 90	.....	500 00	.....	.....	.....	5 00	7 25
Bethany.....	5 00	250 00	63 00	63 00	63 05	10 95	24 50	.....	1000 00	.....	.....	10 00	17 00	.....
Clear Springs..	2 25	75 00	4 00	2 00	3 75	.....	13 00	.....	175 00	.....	.....	.....	1 25	1 00
Crooked Creek	2 70	150 00	.....	.....	.....	110 60	18 30	13 00	500 00	.....	4 00	.....	12 00	.....
Calvary	2 50	150 00	57 50	50 00	50 00	.....	35 00	.....	.....	.....	.....	30 00	20 00	12 00
Hepsibah.....	3 00	150 00	20 00	10 00	9 72	.....	18 00	.....	.....	5 00	.....	.....	.....	5 00
Monticello....	3 00	200 00	.....	.....	.....	102 00	40 00	.....	1500 00	50 00	25 00	25 00	15 00	5 00
New Zion.....	2 00	100 00	2 00	2 00	10 15	.....	13 85	3 00	400 00	.....	.....	.....	2 50	.....
New Hope....	2 00	75 00	15 00	.....	.....	.....	7 50	2 00	500 00	34 25	.....	.....	2 50	.....
Rehoboth	75	98 25	9 70	2 70	80	.....	11 25	.....	300 00	5 50	.....	.....	.....	.....
Shiloh	4 50	225 00	6 70	5 20	13 60	14 50	20 25	.....	200 00	.....	10 10	10 00	.....	.....
Silver Creek..	4 00	150 00	.....	.....	50 50	.....	20 50	.....	1000 00	179 00	.....	30 00	.....	.....
Society Hill...	7 50	200 00	90 25	.....	10 75	.....	24 31	.....	1240 00	.....	.....	.....	.....	5 00
Whitesand	3 00	150 00	15 00	.....	9 00	.....	21 75	.....	500 00	2 00	.....	.....	.....	.....
	47 25	2173 25	301 30	149 90	229 32	227 10	288 76	18 00	8405 30	664 05	46 85	105 00	75 25	40 25

Whitesand	3 00	150 00	15 00	.....	9 00	.....	21 75	.....	500 00	2 00	.....	.....	.....	5 00
	47 25	2173 25	301 30	149 90	229 32	227 10	288 76	18 00	8405 30	664 05	46 85	105 00	75 25	40 25